



# Salem County Clerk

110 Fifth Street • Salem, New Jersey 08079  
856-935-7510 • Fax 856-935-8882  
www.salemcountyclerk.org



**Gilda T. Gill**  
County Clerk  
Extension 8605

**Kathleen S. Sheffield**  
Chief of Admin. Services  
Extension 8300

**Paul L. Reed**  
Deputy Clerk  
Extension 8208

The Salem County Clerk's Office continues to produce their Annual Publication "Faces of War" featuring our Salem County Servicemen. If you are a Salem County Resident and are a veteran of the United States Military Services we would like to recognize your service to our country. Each year during our Annual Veteran's Day Ceremony, the booklet is distributed to the latest entries in the booklet (or their relatives) as well to anyone who would like to pick one up from our office afterwards. (These Booklets are Not For Sale.) Please complete the form below and include a photograph of you in uniform or the serviceman who you wish to honor. If you have or know of any interesting experiences that you have had while serving in the military please let us know about them below in the space indicated. You may also submit the information of a Salem County relative who has passed or someone who was killed in action during their service to the USA. We would like to include them as well. If you have any questions please feel free to contact our office at (856) 935-7510 ext. 8208.

**Veteran's Information:**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Area(s) Deployed: \_\_\_\_\_

Awards & Decorations: \_\_\_\_\_ Discharge Rank \_\_\_\_\_

**Name & Address of Person Submitting this form:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No. ( ) - \_\_\_\_\_ E-Mail Address: \_\_\_\_\_ @ \_\_\_\_\_

Please return this form to: Gilda T. Gill, Salem County Clerk  
110 Fifth Street; Suite 200  
Salem, NJ 08079-1062

√ ( ) Please contact me for a personal interview. \_\_\_\_\_  
(Contact Telephone Number)

**Please share your story with us: (Use the back or more paper for your story.)**

IMPORTANT: PLEASE INCLUDE A COPY OF YOUR DD-214 DISCHARGE PAPERS WITH YOUR SUBMISSION. THIS IS VERY HELPFUL IN PUTTING THE PAGE TOGETHER.

PLEASE ATTACH YOUR MILITARY PHOTO OF CHOICE HERE. IT WILL BE RETURNED TO THE ADDRESS OF THE PERSON SUBMITTING THE FORM